



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.



PENTECOST SUNDAY 8 - 6 - 25
THE CLIMAX AND CONCLUSION OF THE EASTER SEASON
'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 2:1-11; 1 Cor. 12:3-7, 12-13; John 20:19-23

Next week: Prov. 8:22-31; Rom. 5:1-5; John 16:12-15



Today with the celebration of Pentecost the Easter Season draws to a close. This Easter feast of Pentecost stands as the second greatest day in our Church year after Easter Sunday itself.

Pentecost is often looked at as just a feast day standing by itself. But it's not. It is an *Easter* day, intimately bound up with Easter itself. Pentecost celebrates that what happens at Easter belongs also to us – that the Spirit poured out by the Father on Jesus, raising him to life, is poured out on us.

And the Spirit is the Spirit of unity. As the Spirit is the bond of

love uniting Father and Son in the Trinity, so the Spirit unites us, brings us into one body.

For that reason Pentecost is often called 'the birthday of the Church' for the Church is born, the Christian community is born, in the great outpouring of the Holy Spirit. For that reason too the week leading up to Pentecost is observed as 'The Week of Prayer for Christian Unity'. This is a day which invites us to participate in the great unifying work of the Holy Spirit 'who builds the body of Christ'. A Pentecost people is an ecumenical people.

Fr Colin



Confirmation
2025

CONGRATULATIONS TO OUR

57 CANDIDATES !!

May they be filled with the holy spirit !



*The place of Mary, the mother of the Lord,
in our faith.....*

Our Catholic faith has always had a tender veneration for the place of Mary in God's work of salvation brought about in her son Jesus.

We honour Mary not for her merits but because of what God has done *in* her – and, as Mary is one of us, we draw hope that God works similar acts of grace in us.



This Monday the whole Church celebrates 'Mary, Mother of the Church' – a relatively new feast day instituted by Pope Francis himself. It is celebrated the day after Pentecost, the great feast which itself celebrates the birth of the Church through the outpouring of the Holy Spirit. We seek Mary's intercession to aid us in being that Church, that community of disciples which constitutes the Body of Christ.

Let's give expression to our Catholic faith by gathering for the Eucharist on this feast day. Mass on Monday is at 8am at Killara.

Fr Colin



*Next Sunday, the first
following the Easter Season,
is celebrated as the
Solemnity of the Most
Blessed Trinity (Trinity
Sunday), celebrating the
God we experience in the
mystery of the birth, life,
death and resurrection of
Jesus.*

**PASTORAL
WORKS**
Broken Bay

Following the third week of the current appeal last weekend we still have a shortfall of

\$7,154

Please help us to achieve our goal, since the shortfall has to be made up from our parish funds.

To donate:

- Envelopes are still available on the pews
- Scan the QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Biller Code' and select the Pastoral Works Appeal.

Many thanks
for your support.

Fr Colin



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.

How Can I
align my heart
with the heart
of Jesus?

YOU ARE INVITED TO A WEEKEND OF PRAYER
AT JESUIT VILLA, GERROA BEACH, NSW

Fri 29 Aug 6pm to Sun 31 Aug 2pm

Cost: twin share rooms \$250 per person
Meals and linen provided. Share bathrooms.

RSVP: expressions of interest by 20 July 2025
to - info@pwpnaustralia.org.au
Payment details will be sent to you



www.popesprayer.va www.pwpnaustralia.org.au

LINDFIELD KILLARA PARISH RETREAT



**2025
Parish**

"Way of the Heart"

Retreat

using the Ignatian Tradition



Why not come along to Gerroa this year for our Parish Retreat?
It will be a weekend in the Ignatian tradition of prayer as we discern our mission of compassion for others. Long time parishioner, RCIA Coordinator and senior altar server, Jos Buennan had this to say about the recent retreat he attended at Gerroa facilitated by the Prayer Network:—

*"The weekend was the most helpful retreat I have been on..
More than that, I feel that the nine steps are spiritual exercises which still have so much to give as I repeat them. Thanks also to you all for your openness and warmth. The conviviality of shared food (and drink!) demonstrates that the spiritual journey is not all austerity!"*

Facilitated by Parishioners Anne & John Gray
Coordinators of the Pope's Worldwide Prayer Network in Aus-

Congratulations
Confirmation 2025
Thursday 5th June

KILLARA 5PM

Alena Andrijic
Rohan Aouad
Lucas Bailey
Finn Bailey
Ellie Boyd
Oliver Buchanan
Eamon Budge
Isabella Calvert
Jack Calvert
Chloe Cannell
Chloe Cashion
Penelope Chew
Oliver Choy
Imogen Covell
Lucia Di Zio
Joseph Edwards
Grace Hargreaves
Stephen Harvey
Isabella Hippmann
Ian Kang Han
Isobel Maguire
Eleanor Martin
Elanor Muharrem
Miranda O'Neill
Xavier Ryan
Clara Jane Samakeh
Aedan Taylor
Zara Taylor
William Touma
Annabelle Wheeler
Karl Zammit

LINDFIELD 7PM

Jean-Pierre Bergoeing
Aria Buric
Olivia Carcano
Sibella de Meyrick
Beatrice Dickinson
Alaia Fraser
Melanie Hill
Jayden Hu
Asher Mateo Japzon
Mackenzie Jones
Heloise Lai
Danniel Li
Katie McPherson
Penelope Melo
Charlotte Moon
Maddison Mortlock
Aron O'Hehir
Gael O'Riordan
Olivia Ogilvy
Jessica Parker
Brandon Pascual
Matthew Prischl
Henry Ravisa
Harrison Robberds
Emily Ryder
Francis Zheng

*Be sealed with the gift
of the Holy Spirit*



Funeral Mass for Frank Dearn

Our parish community mourns for the loss of our life-long parishioner and serving volunteer Frank, who has been called by our Lord last weekend. Details of his Mass are on page 6 of this bulletin.

**Regarding weekday Masses
this week**

Because of the Clergy Conference this week, there will be no weekday Masses between Tues. to Thur.

Food for the spirit

ONE SPIRIT—ONE SOURCE OF ALL

“When he had said this, he breathed on them and said to them, “Receive the holy Spirit.” (Jn 19:22)

Few expressions so succinctly summarize what is asked of us as Christians as does the expression: “to live in the Spirit.” Too often, however, this phrase is used in a way that is too pious, too over-charged with charismatic fervor, or too theologically abstract to have much meaning for ordinary people. It may well summarize Christian life, but it can also be little more than a very vague platitude. What does it mean “to live in the Spirit”?

St. Paul, in attempting to specify this, is anything but piously deluded or theologically abstract. Rather he speaks with a clarity that leaves almost no room for vagueness or false sentiment. He begins by a certain *via negativa*. He tells us that we are not living in the spirit, pure and simple, if in our lives there is “lewd conduct, impurity, licentiousness, idolatry, sorcery, hostilities, bickering, jealousy, outbursts of rage, selfish rivalries, dissensions, factionalism, envy, drunkenness, orgies, and the like.” Conversely, we are living in the spirit when, in our lives, there is “charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity” (Galatians 5).

This is a valuable insight because, if we take Paul’s word’s seriously, we can never delude ourselves into identifying true life in the Spirit with what it is so often confused with, namely, false piety and over-privatized sentiment (in pious circles) and confrontation out of hurt, paranoia, and narrow loyalties (in both liberal and conservative circles). When the fruits of the Spirit are absent, irrespective of how spiritually confident and self-righteous we might feel or how right our cause might seem, then the Spirit too is absent. We must be clear about this.

The Spirit is present only when the following are deeply in our lives: charity, joy, peace, patience, endurance, kindness, generosity, faith, mildness, and chastity—and permeate the air around us.

The Holy Spirit, as classically defined in theology, is “the love between God and Christ, the Father and the Son.” It is in meditating this concept that we come to some understanding of what it means to live in the Spirit. Let me try to elaborate on this by using a image, that of romantic love in its peak fervor.

Imagine a man and a woman who are deeply, passionately, and completely in love. What will characterize their

relationship? Constant giving and receiving, resulting in an ever deeper relationship and an ever intensifying gratitude—which will leave them both, daily, feeling ever more mellow, joyful, peaceful, mild, patient, chaste, and wanting to reach out and share with others what is so quickening in their own lives.

Moreover, their love for each other will create, around them, an ambience, a climate, an atmosphere, of charity, joy, peace, patience, mildness, and chastity. The movement of giving-and-receiving-in-gratitude between them will create a warm hearth where others will spontaneously come to seek warmth in a world which offers too little peace, patience, joy, and the like.

Such a relationship can be a modest indicator for what happens in the Trinity, of how the Father and the Son generate the Spirit, and what results from this generation.

The Father constantly creates and gives life.

The Son receives life from the Father and gives it back in gratitude.

As is true in all relationships wherein gift is received lovingly, this makes it possible for the Father to give even more to the Son.

As this flow of life, this giving and receiving, goes on, gratitude intensifies and an energy, a spirit, the Holy Spirit, is present.

This Spirit, since it is “generated” by gratitude, naturally is a Spirit of charity, joy, peace, patience, goodness, long-suffering, mildness, faith, and chastity. It is then too a Spirit that is naturally incompatible with idolatry, adultery, violence, gossip, factionalism, jealousy, rage, and infidelity.

When we meditate in this way upon the Holy Spirit, we are under less illusion as to what it means to live in the Spirit. To believe that we are living in the Spirit when our lives are not permeated by, and radiating gratitude is to be dangerously deluded. We must be clear about this, lest, as poet William Stafford puts it: “Following the wrong God home, we may both miss our star” (poem).

*Fr Ron Rolheiser OMI (from the Centre for Liturgy,
University of St Louis)*

POPE LEO XIV'S PRAYER INTENTION FOR JUNE

*THAT THE WORLD MIGHT GROW
IN COMPASSION*

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.



Hymns for Pentecost Sunday

ENTRANCE: COME HOLY GHOST, CREATOR COME

Come Holy Ghost, Creator, come
from your bright heavenly throne,
come take possession of our souls,
and make them all your own.

For you are called the Paraclete, best gift of God above,
The living spring, the living fire,
sweet unction and true love.

And you are sev'nfold in thy grace,
finger of God's right hand, his promise, teaching little ones
to speak and understand.

Oh guide our minds with your blest light,
with love our hearts inflame,
And with your strength, which ne'er decays,
confirm our mortal frame.

Far from us drive our deadly foe; true peace unto us bring;
and through all perils lead us safe
beneath your sacred wing.

Through you may we the Father know,
through you th'eternal Son, And you the Spirit of them both,
Thrice-blessed Three in One.

All glory to the Father be, with his co-equal Son:
The same to you, great Paraclete, while endless ages run.

Rabanus Maurus, tr. 1876

DEDICATION OF THE GIFTS: BY YOUR KINGLY POWER

Refrain By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. **R**

Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. **R**

*R. Connolly, J. McAuley ©1971, Willow Publishing**

COMMUNION: COME DOWN O LOVE DIVINE

Come down, O love divine, seek Thou this soul of mine,
And visit it with Thine own ardour glowing.
O Comforter, draw near, within my heart appear,
And kindle it, Thy holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till they become the place
Wherein the Holy Spirit makes His dwelling.

Bianco da Siena 1434. Tr. Richard Littledale (1833-90)

RECESSIONAL: BEHOLD THE GLORY OF GOD

Refrain Behold the glory of God, the Day-Star arising!
Christ Jesus shines on the earth with mercy enduring!

Dance for joy all you angels of God,
Let the pow'rs of heav'n exult.

All creation, join now in song: "Salvation is won!" **R**

Let the earth in its beauty rejoice,
Radiant as the morning sky.

Chains of death lie shattered this day –
Christ's vict'ry complete! **R**

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*O. Gibbons, J. Quinn ©1969,1987, OCP.**

Hymns for the Children's Mass

ENTRANCE: HEARTS ON FIRE

We gather as one people, called to share this mystery.
We bring our joys, our hopes, our dreams.
We are the rich and lonely, we are the poor and strong.
We come to share this moment,
gathering here, singing one song.

Chorus. With our hearts on fire with the love of Jesus,
hearts on fire, let's spread the word.
Hearts on fire, feel the spirit blazing hearts on fire,
called to live the good news in this land.
Settings hearts on fire, with our hearts on fire,
setting hearts on fire.

We long to live in freedom, we yearn for unity.
We dream of justice, joy and peace.
Spirit fill us with your power, Jesus help us live your call.
O creator give us wisdom
so we will be good news for all. **(Chorus)**

We are the voice of Jesus, we are his heart and hands.
We are his body in our land. Stand up, live the story,
to all the world proclaim. Go out to all creation,
lighting the fire, fanning the flames. **(Chorus)**

*Michael Mangan ©1999, Litmus Productions***

DEDICATION OF THE GIFTS: THESE HANDS

Chorus. These hands, this heart, this voice, my God.
These hands, this heart, this voice, my God.

With these hands I pray to you,
with these hands I work for you.

With these hands I show my love for you. **(Chorus)**

With this voice I speak to you, with this voice I sing to you.

With this voice I share my love for you. **(Chorus)**

With this heart I share your love,
with this heart I feel your love.

With this heart I live my love for you. **(Chorus)**

*Andrew Chinn ©2000, Andrew Chinn***

COMMUNION: I AM THE BREAD OF LIFE

Chorus. I am the Bread of Life
Those who come to me shall not hunger
All who believe in me shall not thirst
They shall have everlasting life.

All those who come to me I will not turn away
I will raise them all to life on the last day. **(Chorus)**

No one can come to me unless they are called
I am the living bread given for life, for all. **(Chorus)**

All who eat and drink of me for my flesh is real food
You will live in me and I will live in you. **(Chorus)**

*Andrew Chinn ©2017, Butterfly Music***

RECESSIONAL HYMN: THIS LITTLE LIGHT OF MINE

Chorus. This little light of mine, I'm gonna let it shine
[Repeat x2]

Let it shine, let it shine, let it shine.

Jesus is the Light, I'm gonna let Him shine **[Repeat x2]**
Let Him shine, let Him shine, let Him shine.

I will stomp my feet, and I will clap my hands
I will run around and I'll jump off the ground
I will stomp my feet and I will clap my hands
I will run around, I'll jump off the ground

} and shout,
shout!

(Chorus)

Public Domain – Harry Dixon Loes ca. 1940.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 103 (104): 1, 24, 29-31, 34

Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches.

You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to God.
I find my joy in the Lord.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (*Veni Sancte Spiritus*)

Alleluia, alleluia! Come, Holy Spirit; fill the hearts of your
faithful and kindle in them the fire of your love. Alleluia!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

FR RICHARD ROHR OFM'S MEDITATION:

A SIMPLE PRACTICE

Richard Rohr encourages regular contemplative practice.

To live in the present moment requires a change in our inner posture. Instead of expanding or shoring up our fortress of the small self—the ego—contemplation waits to discover who we truly are. Most people think they are their thinking; they don't have a clue who they are apart from their thoughts. In contemplation, we move beneath thoughts and sensations to the level of pure being and naked awareness.

In contemplative prayer, we calmly observe our own stream of consciousness and see its compulsive patterns. We wait in silence with an open heart and attuned body. It doesn't take long for our usual patterns to assault us. Our habits of control, addiction, negativity, tension, anger, and fear assert themselves. When Jesus is "driven" by the Spirit into the wilderness, the first things that show up are "wild beasts" (Mark 1:13). Contemplative prayer is not consoling, at least not at first, which is why so many give up. Yes, truth will set us free, but generally, it first makes us miserable. ^[1]

Inspired by Father Thomas Keating (1923–2018), the founder of Contemplative Outreach, Richard developed this exercise:

Imagine you are sitting on a riverbank. Boats and ships—thoughts, feelings, and sensations—are sailing past. While the stream flows by your inner eye, name each of these vessels. For example, one of the boats could be called "my anxiety about tomorrow." Or along comes the ship "objections to my husband" or the boat "I don't do that well." Every judgment that you let pass is one of those boats; take time to name each one and then allow them move down the river.

This can be a difficult exercise because you're used to jumping aboard the boats—your thoughts—immediately. As soon as you own a boat and identify with it, it picks up energy. This is a practice in un-possessing, detaching, letting go. With every idea, with every image that comes into your head, say, "No, I'm not that; I don't need that; that's not me."

Sometimes, a boat turns around and heads back upstream to demand your attention again. It's hard not to get hooked by habitual thoughts. Sometimes you'll be tempted to torpedo your boats. But don't attack them. Don't hate them or condemn them. Contemplation is also an exercise in nonviolence. The point is to recognize your thoughts, *which are not you*, and to say, "That's not something I need." But do it very amiably. As you learn to handle your own soul tenderly and lovingly, you'll be able to carry this same loving wisdom out into the world. ^[2]

Many teachers insist on at least twenty minutes for a full contemplative "sit," because we have found that the first half (or more) of any contemplative prayer time is just letting go of those thoughts, judgments, fears, negations, and emotions that want to impose themselves. We become watchers and witnesses, stepping back and observing without judgment. Gradually we come to realize those thoughts and feelings are not actually "me." ^[3]

References:

^[1] Adapted from Richard Rohr, *Everything Belongs: The Gift of Contemplative Prayer* (Crossroad, 1999), 75.

^[2] Adapted from Richard Rohr, *Simplicity: The Freedom of Letting Go* (Crossroad, 2004), 94–95. See Thomas Keating, *Open Mind, Open Heart: The Contemplative Dimension of the Gospel*, 20th anniv. ed. (Continuum, 1986, 2006), 20, 78–79, 120.

^[3] Adapted from Richard Rohr, *Contemplative Prayer* (Center for Action and Contemplation, 2007). Available as MP3 audio download.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am*

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

*** On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

WEEKDAY MASS THIS WEEK

FOURTH WEEK OF EASTER

Mon. 8am Killara (Memoria of The Bl. Virgin Mary, Mother of the Church)
Tues. **NO MASS**
Wed. **NO MASS**
Thurs. **NO MASS**
Fri. 10am Killara **Healing Mass** (Memoria of St Anthony of Padua)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS

(GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		7 Jun.	14 Jun.
Lindfield	6:00 pm	Fr Stephen	Fr Hien Vu
Killara	5:30 pm	Fr Anselam Lakra	Fr Thomas
Sunday		8 Jun.	15 Jun.
Lindfield	8:30 am	Fr Thomas	Fr Stephen
Killara	9:00 am	Fr Anselam Lakra	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Hien Vu
Lindfield	12:00 pm	Fr Anselam Lakra	Fr Hien Vu
Lindfield	6:00pm	Fr Thomas	Fr Thomas

HOW TO CONTACT US

Fr Thomas Alackakunnel VC, Parish Administrator

thomas.alackakunnel@bbcatholic.org.au 0421 406 162

Fr Stephen Hill, Priest-in-residence (voice only) 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

6

PARISH DIARY

Every Wednesday:

8:00am Meditation (online)

JUNE

Mon. 9th - Fri. 13th Clergy Conference for our priests

Fri. 13th Playgroup 9:00am at St Brigid's Hall

10:00am Healing Mass and

morning tea at Killara

Sun. 15th 11:15am talk on Social Justice by Jesuit Refugee Service

Pot Luck dinner after 6:00pm Mass

Fri. 20th 11:00am Seniors Group gathering

Sun. 22nd 10:15am Children's Mass, followed by morning tea and COG

OUR CHINESE CATHOLIC COMMUNITY

五旬節主日 (節日) 8. 06. 2025

讀經一

(眾人都充滿了聖神, 說起外方話來。)

恭讀宗徒大事錄 2:1-11

五旬節一到, 門徒及眾人都聚集一處。忽然, 從天上來了一陣響聲, 好像暴風颳來, 充滿了他們所在的全座房屋。有些散開好像火的舌頭, 停留在他們每人頭上, 他們都充滿了聖神, 照聖神賜給他們的話, 說起外方話來。

那時, 居住在耶路撒冷的, 有從天下各國來的虔誠猶太人。這聲音一響, 就聚集了許多人, 都倉皇失措, 因為人人都聽見他們說各人的方言。

他們驚訝奇怪地說: 「看, 這些說話的, 不都是加里肋亞人嗎? 怎麼我們每人聽見他們說我們出生地的方言呢? 我們中有帕提雅人、瑪得人、厄藍人和居住在美索不達米亞、猶太及卡帕多細雅、本都並亞細亞、夫黎基雅和旁非里雅、埃及, 並靠近基勒乃的利比亞一帶的人, 以及僑居的羅馬人、猶太人和販依猶太教的人、克里特人和阿拉伯人。怎麼我們都聽見他們用我們的話, 講論天主的奇事呢?」

—— 上主的話。 (默想片刻)

答唱詠 詠 104 (103): 1, 24, 29-31, 34

【答】: 上主, 請你噓氣, 使大地更新。(詠我的靈魂, 請頌讚上主! 上主, 我的天主, 你偉大無比。上主, 你的化工, 何其繁浩; 你創造的萬物, 充滿大地。)

【答】領: 你若停止牠們的呼吸, 牠們就要死去, 歸於原來的灰土。你一噓氣, 萬物化生; 你使大地, 更新復興。【答】

領: 願上主的光榮, 永世無窮; 願上主喜愛自己的化工! 願我的祈禱蒙上主喜悅; 我將常在上主內歡樂。【答】

讀經二

(我們都因一個聖神受了洗, 成為一個身體。)

恭讀聖保祿宗徒致格林多人前書 12:3-7, 12 姊妹弟兄們: -13

除非受聖神感動, 沒有一個人能說: 「耶穌是主」。

神恩雖有區別, 卻是同一聖神所賜; 職分雖有區別, 卻是同一的主所賜; 功效雖有區別, 卻是同一的天主, 在一切人身上, 行一切事。聖神顯示在每人身上雖有不同, 但全是為人的好處。

就如身體只是一個, 卻有許多肢體;

身體所有的肢體雖多, 仍是一個身體; 基督也是這樣。因為我們眾人, 不論是猶太人, 或是希臘人, 或是為奴的, 或是自主的, 都因一個聖神受了洗, 成為一個身體, 又都為一個聖神所滋潤。

—— 上主的話。 (默想片刻)

五旬節讀歌

聖神, 請你降臨, 從高天放射你的光芒。窮人的慈父, 請你降臨! 恩寵的施主, 請你降臨! 心靈的真光, 請你降臨! 你是良善的施恩者; 你是心靈甘甜的賓客; 你是甜蜜的涼蔭。在勞苦中, 你是憩息; 在酷熱裡, 你是清風; 在悲痛時, 你是慰藉。你是萬福的真光, 求你充滿你信眾的心靈深處。沒有你的助佑, 人便一無所有, 一無是處。求你洗淨我們的污穢, 濯潔我們的乾枯, 醫治我們的創傷。求你軟化頑固的心, 溫暖冷酷的心, 引導迷途的人。求你將七種神恩, 賜給你的信眾。求你賜我們修德的能力, 善生福終, 永享天福。 亞孟。

福音

(就如父派遣了我, 我也同樣派遣你們, 你們領受聖神吧!)

恭讀聖若望福音 20:19-23

一周的第一天晚上, 門徒所在的地方, 因為怕猶太人, 門戶都關著; 耶穌來了, 站在中間, 對他們說: 「願你們平安!」說了這話, 便把手和肋膀指給他們看。門徒見了主, 便喜歡起來。

耶穌又對他們說: 「願你們平安! 就如父派遣了我, 我也同樣派遣你們。」說了這話, 就向他們噓了一口氣, 說: 「你們領受聖神吧! 你們赦免誰的罪, 誰的罪就得赦免; 你們保留誰的罪, 誰的罪就被保留。」

—— 上主的話。 (講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐聚會

Sunday School 主日學 (中英雙語) 正午 12 時

牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Frank Dearn who died last Sunday. The Funeral Service for Frank will take place at Lindfield Church this Wednesday 11th at 11:30am.

Recently deceased: Pope Francis, Fr Michael Fallon msc, Frank Dearn, John Caleo, Margaret McGiveren, Elizabeth Bold, Diane McGirr, Michael O'Sullivan, Michelle Son. **Anniversary:** Alexander Kalnoky, Peter O'Sullivan, Andrina Lum, Carline Miller, Graham McKenzie, Br Peter Browne OCSO, Zacharius Choi, Lorraine Nitely, Malcolm Hill, Dr Frank Hume, Serge Dobbie, Horrie Falzon. **And for:** Deceased members of Curtin, Rolfe, Hughes & Egan families.

PLEASE PRAY FOR THOSE WHO ARE SICK: Elvira Escay Rodriguez, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.

Ways that you can support our parish

◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c::

1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623

◆ **CREDIT CARD**: scan this code & then select each of our two collections:



◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The **TAP MACHINES** are available in our two churches.



St Vincent de Paul Society
NSW

good works

VINNIES WINTER APPEAL - JUNE 2025

This year the Parish is joining with Holy Family school to collect donations for the Metropolitan Vinnies Van Services. These services cater to those in need of a hot meal & drink and provide other assistance for those sleeping rough. In addition to our donations, some of our parishioners and parents have joined the Vinnies Van crew to help serve. If you're interested in joining them please contact the Parish Office for more info.

Grocery Items needed for the Van

Mayonnaise
Vegemite
Black tea bags
Coffee large tins
Milo large tins
Sugar 1 kg bags
Margarine
Long life Milk
Cordial

Sweet Mustard Pickles
Canned Tuna (lg tins)
sealable sandwich bags
Sweet biscuits
Toilet paper
Paper napkins
Paper towel rolls
Surface spray
Dishwashing liquid

Items for individual snack packs

Popper juices
Tins of tuna
Cuppa/sachet soup
Instant noodle cups
Indiv. chip packets
Le Snak packets

Packets of sultanas
Fruit cups
Muesli bars nut-free
Biscuit packets (e.g. Tiny
Teddis or Shapes)

Winter Warmth items needed:

Hand Warmers
Winter Scarves

Beanies
Socks

Please leave any donations in the box at the back of both churches during the month of June.
Thank you!



ACT for Justice Morning Tea

Sunday 15 June, 11.15am

following Mass in the Shirley Wallace Centre.



Join us for a delicious morning tea.
SPECIAL GUEST: Kamal Kamalaneson from JRS
He will share JRS' mission & how we can help
NO BOOKING NECESSARY!



Jesuit Refugee Service (JRS) is an international Catholic organisation with a mission to accompany, serve, and advocate for the rights of people seeking asylum, and for refugees and other forcibly displaced peoples. JRS offers accompaniment to refugees as a sign of hope and a way towards healing. In even the most desperate of situations, they remain with refugees to assure them the world has not forgotten them and they are not alone. Our Parish has had a long association with JRS in Australia.

What is ACT for Justice?



We **Advocate** for those in need, **Communicate** with the greater Parish community; and hope to **Transform** the lives of others in the process.

Join us! More info:

socialjustice@lindfieldkillara.org.au

Healing Mass

Our next Healing Mass will be celebrated at Killara this Friday

13th June at 10am

at Immaculate Heart of Mary Church

followed by morning tea

in St Joseph's Hall



Alpha Is A Series Of
Interactive Sessions
That Explore Life,
Meaning And The
Christian Faith In An
Open And Honest
Environment



Save the date

5th August Tuesday 7:00pm at

Lindfield Church

Contact: Teresa

alpha@lindfieldkillara.org.au



See page 6 of this bulletin for dates



Playgroup



Preschoolers, parents and carers, come and join us at Holy Family, Lindfield for weekly play sessions.



Two Fridays
monthly per
Parish
calendar

9:00am -
10:30am

Meet at Holy
Family
School

**Playgroup will not run during school holidays.*

www.hflddb.catholic.edu.au | (02) 7256 2141

4 Highfield Road Lindfield 2070

**COULD YOU
ADVERTISE HERE AND
SUPPORT
OUR PARISH ?**

Young Adults - Join our FB Group!!

If you are a young adult, become a part of our parish young adults group and be the first to know about our upcoming events!



Mike O'Shea
Parishioner

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**NEXT ONE:
JUNE 15TH**

Potluck Supper

FOLLOWS THE 6PM YOUTH MASS

A community that eats together, stays together! Our YOUTH MASS potluck supper can't happen without YOUR HELP!

We need people to bring food and help with serving/clean up.

Scan the QR code or email Jean at pastoral@lindfieldkillara.org.au and be part of the joy!



Children's Mass helpers

If you would like to be a welcomer at the children's Mass, which means standing at the doors of the church before mass and saying "Welcome" to parishioners with a smile, please email Kate at youth@lindfieldkillara.org.au



Smiles 4 All Ages



Lindfield Dental Practice Dr Peter Chung

Suite 1. 345 Pacific Hwy, Lindfield (Next to Lindfield Medical Practice) P : 9416 5000